

# The Seven Major Arguments

I admit that there may very well be more than “seven major arguments” for the pure-myth position, and that in some instances the arguments presented here partially overlap. Also, many of the same arguments can be used to support position three. However, I have, perhaps arbitrarily, outlined the following seven arguments for the reader’s consideration:

- No one seemed to have noticed Jesus in his time.
- The Gospels were not written by eyewitnesses.
- The gospels are entirely fictional, pure myths.
- What we now call “Christianity” existed long before Jesus’ time. It was derived from earlier “scripture” and more ancient myths.
- Paul, writing earlier than the gospels, clearly spoke of a “spiritual” Christ. He knew nothing of a real, live human Jesus.
- There is no agreement at all concerning this putative historical Jesus’ looks, lineage, biography, character, moral worthiness, or even his central message.
- The “you-can’t-have-it-both-ways” argument.

Again, the combination of all the arguments and opinions outlined in support of the above points will not absolutely “prove” that there was no historical Jesus. Logicians tell us it is impossible to absolutely prove a negative. It might be possible that there was a “real” William Tell who served as the inspiration for, and may have even engaged in some of the activities ascribed to the legendary Swiss folk hero. However, the great preponderance of the evidence we have at this time argues very strongly against this possibility. I believe that position four, described above, is an exact parallel to the pure myth claim for William Tell. The same claim might also be made about any of the long list of crucified saviors that have “visited” earth long before the beginning of the first century of this era. My claim is, in other words, that applying “Ockham’s razor,” (e.g. the simplest, most logical explanation that comports with all the known facts), and considering the tremendous dearth of evidence to the contrary, the most rational conclusion is that there never was an historical Jesus. Further, I contend that he, and consequently all that is said about him, are entirely fictional.

Now that I’ve made that exceedingly clear, let’s get on with the arguments, one by one.